

To: Albright, David[Albright.David@epa.gov]
From: Schumacher-Hodge, Marisha@DOC
Sent: Tue 6/2/2015 4:57:57 PM
Subject: RE: UIC Program - EPA Response re the 5-15 Deliverable (eom)
removed.txt

Hi David,

Thank you for getting back to me. I was able to find a copy that was emailed to Steve Bohlen. I appreciate your help!

Marisha Schumacher-Hodge

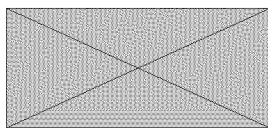
State Oil and Gas Supervisor's Office

California Department of Conservation

(916) 323-1777

marisha.schumacher-hodge@conservation.ca.gov

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From: Albright, David [mailto:Albright.David@epa.gov]
Sent: Tuesday, June 2, 2015 9:25 AM
To: Schumacher-Hodge, Marisha@DOC
Subject: FW: UIC Program - EPA Response re the 5-15 Deliverable (eom)

Hi Marisha,

Doug let me know about the truncated letter we sent you. I'm sorry about that. Attached is a pdf of the full letter.

Thanks,
David

From: Montgomery, Michael
Sent: Thursday, May 28, 2015 3:41 PM
To: John Bishop (Jonathan.Bishop@waterboards.ca.gov); Steve Bohlen (Steven.Bohlen@conservation.ca.gov)
Cc: Reeves, Bruce@DOC; justin (justin.turner@conservation.ca.gov); Quast, Sylvia; Engelman, Alexa; Moffatt, Brett; Albright, David; Wyels, Philip@Waterboards; Couch, Scott@Waterboards; Borkovich, John@Waterboards; Dermer, Michele; Habel, Rob@DOC; Marshall, Jason@DOC
Subject: UIC Program - EPA Response re the 5-15 Deliverable (eom)

Michael Montgomery

Assistant Director - Water Division

US EPA Region 9

415-972-3438